

Titus: Christian Standard Bible (CSB)

1:1 Paul, a servant of God and an apostle of Jesus Christ, for the faith of God's elect and their knowledge of the truth that leads to godliness, **2** in the hope of eternal life that God, who cannot lie, promised before time began. **3** In his own time he has revealed his word in the preaching with which I was entrusted by the command of God our Savior: **4** To Titus, my true son in our common faith. Grace and peace from God the Father and Christ Jesus our Savior.

5 The reason I left you in Crete was to set right what was left undone and, as I directed you, to appoint elders in every town. **6** An elder must be blameless, the husband of one wife, with faithful children who are not accused of wildness or rebellion. **7** As an overseer of God's household, he must be blameless, not arrogant, not hot-tempered, not an excessive drinker, not a bully, not greedy for money, **8** but hospitable, loving what is good, sensible, righteous, holy, self-controlled, **9** holding to the faithful message as taught, so that he will be able both to encourage with sound teaching and to refute those who contradict it.

10 For there are many rebellious people, full of empty talk and deception, especially those from the circumcision party. **11** It is necessary to silence them; they are ruining entire households by teaching what they shouldn't in order to get money dishonestly. **12** One of their very own prophets said, "Cretans are always liars, evil beasts, lazy gluttons." **13** This testimony is true. For this reason, rebuke them sharply, so that they may be sound in the faith **14** and may not pay attention to Jewish myths and the commands of people who reject the truth.

15 To the pure, everything is pure, but to those who are defiled and unbelieving nothing is pure; in fact, both their mind and conscience are defiled. **16** They claim to know God, but they deny him by their works. They are detestable, disobedient, and unfit for any good work.

2:1 But you are to proclaim things consistent with sound teaching. **2** Older men are to be self-controlled, worthy of respect, sensible, and sound in faith, love, and endurance. **3** In the same way, older women are to be reverent in behavior, not slanderers, not slaves to excessive drinking. They are to teach what is good, **4** so that they may encourage the young women to love their husbands and to love their children, **5** to be self-controlled, pure, workers at home, kind, and in submission to their husbands, so that God's word will not be slandered.

6 In the same way, encourage the young men to be self-controlled **7** in everything. Make yourself an example of good works with integrity and dignity in your teaching. **8** Your message is to be sound beyond reproach, so that any opponent will be ashamed, because he doesn't have anything bad to say about us.

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9 Slaves are to submit to their masters in everything, and to be well-pleasing, not talking back 10 or stealing, but demonstrating utter faithfulness, so that they may adorn the teaching of God our Savior in everything.

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3:1 Remind them to submit to rulers and authorities, to obey, to be ready for every good work, 2 to slander no one, to avoid fighting, and to be kind, always showing gentleness to all people. 3 For we too were once foolish, disobedient, deceived, enslaved by various passions and pleasures, living in malice and envy, hateful, detesting one another.

4 But when the kindness of God our Savior and his love for mankind appeared, 5 he saved us—not by works of righteousness that we had done, but according to his mercy—through the washing of regeneration and renewal by the Holy Spirit. 6 He poured out his Spirit on us abundantly through Jesus Christ our Savior 7 so that, having been justified by his grace, we may become heirs with the hope of eternal life. 8 This saying is trustworthy. I want you to insist on these things, so that those who have believed God might be careful to devote themselves to good works. These are good and profitable for everyone. 9 But avoid foolish debates, genealogies, quarrels, and disputes about the law, because they are unprofitable and worthless. 10 Reject a divisive person after a first and second warning. 11 For you know that such a person has gone astray and is sinning; he is self-condemned.

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